



*Cary Photographic Artists*  
**2017 CALL FOR ARTISTS**

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**EXHIBITION RULES**

- The Exhibition Calendar to the right lists all official dates and times for this exhibition.
- This exhibition is open to photographic prints only.
- Any process may be used, including mixed media, as long as the photographic process is dominant.
- Canvas wraps and prints on wood, metal, foam core, or other surface are acceptable.
- Work *accepted* in prior CPA Juried Exhibitions is not permitted.
- Work is to be hand delivered.
- All work must have ID label attached and be properly wired for hanging, with wire ends securely taped. Sawtooth or alligator hangers are not permitted.
- **Accepted pieces may not be removed until the exhibition closes on December 15, 2017.** Winning entrants must supply a digital image of 1200 x 800 pixel maximum pixel dimensions for use on the CPA web site.
- Images cannot exceed 33 inches on the longest edge.
- To help with the judging process, the artist's signature *may not* appear on the front of the submission.

**CASH AWARDS**

**Bobbi Hopp Best in Show - \$500**

**1st Place - \$350**

**2nd Place - \$250**

**3rd Place - \$150**

**Honorable Mentions**

**(4 awards) \$50**

**10th ANNUAL OPEN  
JURIED  
PHOTOGRAPHIC  
EXHIBITION**

**OCTOBER 27, 2017**

**thru**

**DECEMBER 15, 2017**

**2017 EXHIBITION CALENDAR**

**Monday, October 23: 2 pm - 8 pm**

Deliver prints to the  
Cary Senior Center

There is no early DROP OFF period.

**Tuesday, October 24: 9 am - 6 pm**

Work submitted is juried

Only artists with **accepted images** will be called.

**Wednesday, October 25: 5 pm - 9 pm**

Photographers **must** pick up  
pieces which were **not accepted**

**Friday, October 27**

**9 am** Exhibition opens

**6-8 pm** - Reception

Talk by Jurors at 6:30 pm

Prizes to be awarded

**Pick-up All Exhibited Work**

Friday, December 15: 4 pm - 6 pm

OR

Saturday, December 16: 12 pm - 2 pm

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**The Cary Senior Center**

**120 Maury Odell Place**

**Bond Park (off High House Road)**

**Cary, North Carolina 27513**

For more information, visit our web site

[www.caryphotographicartists.org](http://www.caryphotographicartists.org)

or contact Chairperson:

Don Ducey

Email [dlduceyjr@gmail.com](mailto:dlduceyjr@gmail.com)

Phone: 919-525-6855

~ In Memory of our founder, Bobbi Hopp ~

### Cary Photographic Artists

Cary Photographic Artists, founded in 2007 by Bobbi Hopp, is the Triangle's only group whose mission it is to develop and enhance the area of photographic art.

With a goal of educating and sharing photographic skill and technology, this club now has over 180 members dedicated to promoting all levels of photographic knowledge and artistic expression.

An integral part of Cary's cultural arts environment, CPA strives to bring to this area another facet of the visual arts through open meetings, education programs at all skill levels and exhibitions of some of the best photography in the Triangle.

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#### **HOLD HARMLESS AGREEMENT**

Entries will be handled with the utmost care; however, neither the Cary Photographic Artists nor the Cary Senior Center can be held responsible for loss or damage from any cause.

Submitting work and signing the Entry Form signifies compliance and agreement with all rules and conditions set forth in this prospectus.

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Accepted pieces only will be acknowledged by phone on

**Tuesday, October 24 from 9 am – 6 pm.**

If you do not receive a phone call, you must pick up your work at the Cary Senior Center during the **October 25**, hours shown on the calendar. Please make sure your phone number is **clearly printed** on the entry form.

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**CLiCK!** Cary Photographic Artists is proud to be affiliated with the **CLICK!** Triangle Photography Festival.

This month-long adventure in contrasting photographic experiences serves to broaden the Triangle area's exposure to, knowledge of, and increased appreciation of photography as art. [www.clicktrianglephoto.org](http://www.clicktrianglephoto.org)

### With great pride, we announce our two jurors for the 2017 Exhibition.

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#### **Mary Shannon Johnstone**

[www.shannonjohnstone.com](http://www.shannonjohnstone.com)

Shannon is a tenured Associate Professor of Art with specialties in photography and digital imaging at Meredith College. She earned a BA from The School of the Art Institute of Chicago and a MFA in Photography from Rochester Institute of Technology. A recipient of national awards, her most recent project, "Landfill Dogs" became a 2013 Critical Mass Finalist, and received "Best in Show" at the "Puppy Love" exhibition in Georgia. Selected in a national competition to test Kodak's new Advanced Photo System Products, her work was presented in several journals. She has exhibited and sold work at Sotheby's in Tel Aviv and Chicago. She has had solo exhibitions in Chicago, Rochester, Durham, and Raleigh. Her current artwork visualizes the implications of animal overpopulation within our community.

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#### **Ray Pfeiffer**

[www.thevisualanthropologist.com](http://www.thevisualanthropologist.com)

Ray is a Visual Anthropologist, creating images to document the present preserving it for the future. He has been commissioned to photograph weddings and other family events across the United States and Canada. His work has been published in several local and national publications. His fine art work has been juried into individual and group shows locally and nationally.

Along with his photographic work, he has taught workshops and seminars on creativity and photography. He currently serves on the Board of Directors of the International Association of Panoramic Photographers, is a member of the executive committee for the Click! Photography Festival, and is the coordinator for the Photographers Forum at the VAE Creativity Incubator.

**ENTRY INFORMATION**

Each artist may submit a maximum of three entries. Artists may submit one or two images for a fee of \$25.00. A third image may be submitted for an additional fee of \$5.00. Fees are non-refundable.

**Please pre-register by submitting the ENTRY FORM by October 11, 2017 with a check only, payable to Cary Photographic Artists, for the appropriate amount to:**

**CPA Annual Juried Exhibition  
101 Dry Avenue  
Cary NC 27511-3312**

Work which is not pre-registered will be accepted on the delivery date with an additional charge of \$5.

**IDENTIFICATION LABEL #1**

**Attach to back, left top—PLEASE PRINT**

Photographer \_\_\_\_\_

Email Address \_\_\_\_\_

\_\_\_\_\_ Phone \_\_\_\_\_

Title \_\_\_\_\_

Price \$ \_\_\_\_\_ NFS \_\_\_\_\_

**IDENTIFICATION LABEL #2**

**Attach to back, left top—PLEASE PRINT**

Photographer \_\_\_\_\_

Email Address \_\_\_\_\_

\_\_\_\_\_ Phone \_\_\_\_\_

Title \_\_\_\_\_

Price \$ \_\_\_\_\_ NFS \_\_\_\_\_

**IDENTIFICATION LABEL #3**

**Attach to back, left top—PLEASE PRINT**

Photographer \_\_\_\_\_

Email Address \_\_\_\_\_

\_\_\_\_\_ Phone \_\_\_\_\_

Title \_\_\_\_\_

Price \$ \_\_\_\_\_ NFS \_\_\_\_\_

**ENTRY FORM**

**2017 CPA Open Juried  
Photographic Exhibition**

Use for pre-registration or bring it with your entry at the time of delivery

**This form must accompany payment.**

**\$25 fee for one or two entries.**

**Add \$5 for a 3rd piece if desired.**

**Please print clearly in ink.**

**Do not send ID labels with entry form.**

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

***Entry #1 Title***

\_\_\_\_\_

Price \$ \_\_\_\_\_ NFS \_\_\_\_\_

***Entry #2 Title***

\_\_\_\_\_

Price \$ \_\_\_\_\_ NFS \_\_\_\_\_

***Entry #3 Title***

\_\_\_\_\_

Price \$ \_\_\_\_\_ NFS \_\_\_\_\_

*Entry in the this exhibition serves as agreement on the part of the artist to comply with all exhibition rules. Entrant's signature indicates acceptance of this agreement.*

Signature -

\_\_\_\_\_

- 2017\_JS\_Web\_prospectus\_V1-01.pub - Derived from 2017 4 panel prospectus\_V2-02.pub. They are substantially the same except the web version is formatted for printing on 8.5 x 11 paper, rather than the 8.5x14 paper for the 4-panel version.
- 2017\_JS\_Web\_prospectus\_V1-02 Changed fonts in title of Johnstone bio and body of Pfeiffer bio to be Times New Roman, consistent with remainder of prospectus. Changed color of CLICK! Text on page 2 to be black.